



# शहीद भगत सिंह महाविद्यालय SHAHEED BHAGAT SINGH COLLEGE

(UNIVERSITY OF DELHI)

SHEIKH SARAI (TRIVENI) PHASE-II, NEW DELHI-110 017

**NAAC Accredited 'A' Grade**

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No. SBSC/ 02

Dated: 01.04.2022

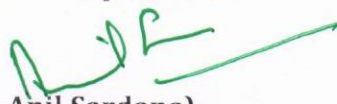
## Engagement of Consultant/Architect/Civil Engineer

Shaheed Bhagat Singh College invites applications/interest for engagement of Consultant/Architect/Civil Engineer on work to work basis for construction and development of various civil/electrical/computer labs/wood work/other works in the College.

The following are the works to be done:

1. Developments of Computers labs of the College, IT facilities and Infrastructure.
2. Networking and Electrical work in computer labs
3. Repair of the rooftop of the College building.
4. Repair/renovation of toilets, Staff Quarters building
5. Whitewash work inside non-teaching quarter (08 numbers) and stair area.
6. Fixing of kota stone on the stairs.
7. The work relating to repair of roads.
8. Road side drains.
9. Repair and development of Tennis and Basket Ball Courts of the College.
10. Chairlift for physically challenged students.
11. Miscellaneous other work of Civil, Electrical, Wood works, etc.

The interested applicants may submit their applications along with CVs and other necessary documents along with duly filled Technical Bid and Financial Bid form (Copy enclosed) in the separate sealed envelopes to the office of the Principal before 10<sup>th</sup> April, 2022.

  
(Prof. Anil Sardana)  
Principal (Offg.)

Encls: As above

## **FINANCIAL BID FORM**

**Name of the Architect/Firm** - \_\_\_\_\_

**Name of the concerned Architect/Consultant** - \_\_\_\_\_

**Address** - \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Years of Experience in the relevant field** - \_\_\_\_\_

**Expected Professional fees as a percentage of cost of work** - \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Signature and Seal of the Architect/Firm  
(Name of the Person signing)**

**TECHNICAL BID FORM**

**Name of the Firm/Person** - \_\_\_\_\_

**Address** - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact details** - \_\_\_\_\_  
\_\_\_\_\_

**Registered Office** - \_\_\_\_\_

**GST No.** - \_\_\_\_\_

**PAN No.** - \_\_\_\_\_

**Years of Experience (with proof)** - \_\_\_\_\_

**Educational Qualification** - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dated:** \_\_\_\_\_

**Signature and Seal of the Architect/Consultant/Civil Engineer  
(Name of the Person signing)**